

MADISON SUBURBAN UTILITY DISTRICT SERVICE APPLICATION

615-868-3201 Phone • 615-868-5595 Fax • P.O. Box 175 108 W Webster St • Madison, TN 37115 • www.msud.net

Complete and submit this form to begin new service.
We provide next day service, requests are completed Monday – Friday between 8:00 am and 4:00 pm (excluding holidays)

***Required fields**

PRIMARY APPLICANT INFORMATION			
*FIRST NAME:	*MIDDLE INITIAL:	*LAST NAME:	
BUSINESS NAME:			
PRIMARY PHONE#:		SECONDARY PHONE#:	
*SOC SEC# / TAX ID#		EMAIL ADDRESS:	
*DRIVER'S LICENSE	SIGN UP FOR EBILLING?	YES	NO
OCCUPANTS WITH SPECIAL NEEDS?	SIGN UP FOR AUTOMATIC DRAFT?	YES	NO

ADDRESS INFORMATION			
*SERVICE ADDRESS		APT#	LOT#
*CITY:	*STATE	*ZIP:	SUBDIVISION:
WELL ON PROPERTY?	IS IT CURRENTLY USED?	<input type="checkbox"/> HOUSE <input type="checkbox"/> MODULAR HOME <input type="checkbox"/> DUPLEX	
MAILING ADDRESS <small>(IF DIFFERENT FROM SERVICE ADDRESS)</small>		APT #	LOT #
CITY	STATE:	ZIP:	<input type="checkbox"/> OWN <input type="checkbox"/> RENT

WATER SERVICE - CALL FOR FEES			
WATER FEES		DEPT USE	
*SERVICE START DATE:		ACCOUNT #	SER. ORDER #

CREDIT / DEBIT CARD INFORMATION					
<input type="checkbox"/> MC <input type="checkbox"/> VISA	CARD NUMBER:	CW #	EXPIRATION DATE:	MONTH	YEAR

I accept Madison Suburban Utility District's Water Service Agreement shown below.

*CUSTOMER SIGNATURE _____	*DATE _____
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COMMERCIAL ACCOUNT CUSTOMERS MUST CONTACT MSUD AT 615-868-3201 TO ESTABLISH SERVICE.

TERMS, CONDITIONS, RULES AND REGULATIONS

1. FOR THE PROPER SIZE TAP, DISTRICT AGREES TO FURNISH AND INSTALL A METER, TITLE TO SAID METER SHALL BE VESTED IN DISTRICT; SAME SHALL BE READ, FROM TIME TO TIME, BY AUTHORIZED REPRESENTATIVE OF DISTRICT. CONSUMER GIVES SUCH REPRESENTATIVE PERMISSION TO ENTER HIS PREMISES FOR THIS PURPOSE. CUSTOMER AGREES THAT THE AREA SURROUNDING THE METER WILL BE FREE FROM OVERGROWTH AND OBSTRUCTIVES AT ALL TIMES.
2. CONSUMER SHALL LAY AT THEIR EXPENSE AND SHALL OWN AND MAINTAIN ANY AND ALL LATERAL, SERVICE LINES OR PIPES FROM SAID METER ON HIS PREMISES.
3. CONSUMER AGREES NOT TO WASTE WATER. DISTRICT SHALL HAVE THE RIGHT TO DETERMINE WHAT CONSTITUTES WASTE AND MAY ACT WHEN NECESSARY TO RESTRICT THE USE OF WATER OR CUT OFF SAME IN ORDER TO STOP SUCH WASTE.
4. CONSUMER AGREES IN THE EVENT SAID METER IS DAMAGED OR DESTROYED, EXCEPT BY ACT OF THE DISTRICT, THAT SAME SHALL BE REPAIRED OR REPLACED AT CONSUMER'S EXPENSE.
5. CONSUMER SHALL PAY FEES IN ACCORDANCE WITH THOSE DETERMINED AND SET BY THE BOARD OF COMMISSIONERS, SUCH FEES ARE SUBJECT TO CHANGE BY THE BOARD OF COMMISSIONERS WHENEVER DEEMED NECESSARY BY SAME IN ACCORDANCE WITH THE LAWS OF THE STATE OF TENNESSEE. A SCHEDULE OF FEES IS AVAILABLE UPON REQUEST.
6. A PERIODIC BILL, EITHER BI-MONTHLY OR MONTHLY, WILL BE RENDERED BY THE DISTRICT; AND UNLESS SAME IS PAID WITHIN TEN DAYS, THE DISTRICT SHALL HAVE THE RIGHT TO SHUT OFF THE WATER WITHOUT FURTHER NOTICE, SERVICE SHALL NOT BE REINSTATED UNTIL CONSUMER SHALL HAVE PAID ALL AMOUNTS DUE, TOGETHER WITH A SERVICE FEE THEREFOR.
7. DISTRICT DOES NOT GUARANTEE QUANTITY, FLOW, OR QUALITY OF WATER AND MAKES NO WARRANTY, EITHER EXPRESSED OR IMPLIED, THAT THE SUPPLY WILL BE SUFFICIENT TO MEET CONSUMER'S NEEDS.
8. DISTRICT MAY, WHEN NECESSARY TO MAKE REPAIRS OR FOR ANY OTHER LAWFUL REASON OR FOR CAUSE BEYOND ITS CONTROL SHUT OFF CONSUMER'S WATER SUPPLY WITHOUT BEING LIABLE THEREFOR.
9. DISTRICT SHALL HAVE THE RIGHT AT ANY TIME BY ACTION OF ITS BOARD OF COMMISSIONERS TO MAKE CHANGES AND PUT INTO EFFECT RULES AND REGULATIONS GOVERNING THE USE OF WATER, AS WELL AS ESTABLISHING, SETTING, AND CHANGING OF FEES.
10. IN THE EVENT OF A VIOLATION OR BREACH OF THIS AGREEMENT BY THE CONSUMER, DISTRICT SHALL HAVE THE RIGHT TO CUT OFF CONSUMER'S WATER AND SERVICE SHALL NOT BE TURNED ON EXCEPT BY THE DISTRICT UPON CONSUMER CORRECTING SUCH VIOLATION OR BREACH AND PAYMENT OF A FEE THEREFOR.
11. UPON DEFAULT OF CONSUMER IN PERFORMANCE OF ANY OF CONSUMER'S OBLIGATIONS UNDER THIS AGREEMENT, AND FAILURE TO CURE SUCH DEFAULT WITHIN TWENTY(20) DAYS AFTER WRITTEN NOTICE, THE DISTRICT MAY PLACE THE MATTER IN THE HANDS OF AN ATTORNEY FOR RESOLUTION, AND THE CONSUMER AGREES TO PAY THE REASONABLE ATTORNEY'S FEES AND ANY EXPENSES INCLUDING COURT COSTS OCCASIONED BY SUCH DEFAULT AND ACTION ON ACCOUNT THEREOF.
12. THE UNDERSIGNED STATES THAT HE/SHE IS SURETY FOR THE PERFORMANCE OF THE OBLIGATION OF THE CORPORATE OR PARTNERSHIP CUSTOMER UNDER THIS AGREEMENT.
13. THE FOREGOING AGREEMENT SHALL BE BINDING UPON THE PARTIES HERETO, THEIR HEIRS, SUCCESSORS, PERSONAL REPRESENTATIVES, LESSEES, GRANTEEES, AND ASSIGNS AND MAY ONLY BE CANCELLED BY CONSUMER BY GIVING ONE DAY'S WRITTEN NOTICE TO THE DISTRICT, OR BY THE DISTRICT FOR ANY LAWFUL REASON BY GIVING LIKE NOTICE TO CONSUMER.