

**BOARD OF COMMISSIONERS' AGENDA**  
**LOCATION: DISTRICT'S MAIN OFFICE, 721 MYATT DRIVE**  
**Tuesday, July 14, 2026**  
**9:00 A.M.**

- 1. Approve and sign June minutes. Give a copy to Kelly for the District files.**
- 2. Schedule date for the August Commissioners' Meeting to be held at the District's Main Office.**
- 3. Review Adjustment and Bad Debt Lists.**
- 4. Review Credit Card Invoices.**
- 5. Sign Related Party and Compliance Questionnaire.**
- 6. Review TDEC 2025 Sanitary Survey 100% Score Sheet.**
- 7. Discuss Water Treatment Plant Lagoon Bid.**
- 8. Discuss Asset Management Plan (AMP) Grant Proposal.**
- 9. Consider any other necessary items.**
- 10. Hear comments from the public.**